

# SESSION 1 — Loving the Local Church - Pastor Phelps -

Timothy Dwight, the grandson of Jonathon Edwards and President of Yale during a time of great revival, wrote the song, "I Love Thy Church, O God." Does your heart move with the same passion that moved his?

I love Thy church. O God; her walls before me stand, Dear as the apple of Thine eye, and graven on Thy hand. For her my tears shall fall, for her my prayers ascend; to her my cares and toils be giv'n till toils and care shall end.

The sun came up this morning in order for the precious promise of our Savior to be fulfilled. Jesus said, "I will build My church!" (Matt. 16:18)

## **CONSIDER THE PATTERN**

The historical record is clear. The Spirit of God has extended the witness of the gospel through the building of the church. The book of Acts is the historic record of the planting of local churches.

## **CONSIDER THE PROMINENCE**

We find the word "church" and "churches" over _	times in the
New Testament. The overwhelming majority of t	he times that this word
is used, it references the	_ church. It is clear that
the Paul's passion was to spread the gospel throu	ugh the building of local
churches (II Cor. 11:28; Eph. 4:13, 5:17).	

#### CONSIDER THE PRIORITY

That which was a "mystery" in times past, has been manifest in the present (Col. 1:26-27; Eph. 3:1-6). God has made the church to be the primary witness of Himself in this post-ascension age.

#### CONSIDER THE PECULIARITY

The local church is uniquely called, "The assembly of God"	(I Cor.1:2);		
"The assembly of His body" (Eph. 1:22-23); "An habitati	ion of God		
through the Spirit" (Eph. 2:22); and "The	and ground		
of the truth" (I Tim. 3:15).			

#### **CONSIDER THE PURPOSE**

The ch	•	d distinct responsibilities. The stewardship (I Tim. 3:15), the operation of the
		(I Cor. 11:23f). The local church collectively
has ove	ersight over:	
	Send out	(Acts 13:1f)
2.	Select officers (Acts 6	5:1-6; Acts 14:23)
3.	Guard against heresy	(Acts 15:1f)
4.	Exercise	(Matt. 18:15-17; I Cor. 5).
5.	Maintain financial ste	ewardship (I Cor. 16:1f).

#### **CONSIDER THE PEOPLE**

The church is a body (I Cor. 12-14), and every part of the body is essential. Specifically, when the Savior ascended, He gave gifted ones unto the church (Eph. 4:8-16).

# **CONSIDER THE PURITY**

Early in the	ne history of	the church	, the Lord	made it	clear tha	ıt hyp	ocrisy
and false	hood would	not be tole	erated (Ac	ts 5:1-5).	. That sa	me b	urden
for		(	continues t	oday (I C	or. 3:17)		

# **CONSIDER THE PROMISE**

The Lord is preparing the church for a wonderful day of presentation! He longs to present the church to Himself as a "glorious church without spot or wrinkle" (Eph. 5:27).

# **CONSIDER THE PRIMACY**

The doctrine of church primacy has long been forgotten in a generation of "Christianity lite." But in this dispensation, that which was created after the home and government takes on a role of primacy.